



## Module Descriptor

|                            |                                                     |                                               |          |
|----------------------------|-----------------------------------------------------|-----------------------------------------------|----------|
| <b>Title</b>               | <b>Professional Development Experience Level 10</b> |                                               |          |
| <b>Session</b>             | 2025/26                                             | <b>Status</b>                                 | Approved |
| <b>Code</b>                | BUSN10082                                           | <b>SCQF Level</b>                             | 10       |
| <b>Credit Points</b>       | 20                                                  | <b>ECTS (European Credit Transfer Scheme)</b> | 10       |
| <b>School</b>              | <b>Business and Creative Industries</b>             |                                               |          |
| <b>Module Co-ordinator</b> | P McGuire                                           |                                               |          |

### Summary of Module

Students undertaking this module will complete a negotiated project, relevant to their course and level of study, of their choosing which will have a significant impact upon their practical skills and their eventual employability.

The key requirement of this module is for the student to select and define an opportunity for professional development. This is potentially wide in scope and students may undertake work including, but not limited to, work experience, consultancy work, entrepreneurial activity or volunteering.

The onus is on the student to select and experience an appropriate opportunity.

Students working on this module will be expected to critically evaluate all aspects of their project, linking their findings back to academic writing and sources. The project should be more forward thinking and reflective of learning obtained throughout the complete degree course.

|                                     |                                                                                         |                                                                                               |                                                                |                                                                     |
|-------------------------------------|-----------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|----------------------------------------------------------------|---------------------------------------------------------------------|
| <b>Module Delivery Method</b>       | <b>On-Campus<sup>1</sup></b><br><input type="checkbox"/>                                | <b>Hybrid<sup>2</sup></b><br><input checked="" type="checkbox"/>                              | <b>Online<sup>3</sup></b><br><input type="checkbox"/>          | <b>Work -Based Learning<sup>4</sup></b><br><input type="checkbox"/> |
| <b>Campuses for Module Delivery</b> | <input checked="" type="checkbox"/> Ayr<br><input checked="" type="checkbox"/> Dumfries | <input checked="" type="checkbox"/> Lanarkshire<br><input checked="" type="checkbox"/> London | <input checked="" type="checkbox"/> Online / Distance Learning |                                                                     |

<sup>1</sup> Where contact hours are synchronous/ live and take place fully on campus. Campus-based learning is focused on providing an interactive learning experience supported by a range of digitally-enabled asynchronous learning opportunities including learning materials, resources, and opportunities provided via the virtual learning environment. On-campus contact hours will be clearly articulated to students.

<sup>2</sup> The module includes a combination of synchronous/ live on-campus and online learning events. These will be supported by a range of digitally-enabled asynchronous learning opportunities including learning materials, resources, and opportunities provided via the virtual learning environment. On-campus and online contact hours will be clearly articulated to students.

<sup>3</sup> Where all learning is solely delivered by web-based or internet-based technologies and the participants can engage in all learning activities through these means. All required contact hours will be clearly articulated to students.

<sup>4</sup> Learning activities where the main location for the learning experience is in the workplace. All required contact hours, whether online or on campus, will be clearly articulated to students

|                                                   |                 |                                             |                                                     |                                     |                 |                                     |
|---------------------------------------------------|-----------------|---------------------------------------------|-----------------------------------------------------|-------------------------------------|-----------------|-------------------------------------|
|                                                   |                 | <input checked="" type="checkbox"/> Paisley | <input checked="" type="checkbox"/> Other (specify) |                                     |                 |                                     |
| <b>Terms for Module Delivery</b>                  | Term 1          | <input checked="" type="checkbox"/>         | Term 2                                              | <input checked="" type="checkbox"/> | Term 3          | <input checked="" type="checkbox"/> |
| <b>Long-thin Delivery over more than one Term</b> | Term 1 – Term 2 | <input type="checkbox"/>                    | Term 2 – Term 3                                     | <input type="checkbox"/>            | Term 3 – Term 1 | <input type="checkbox"/>            |

| <b>Learning Outcomes</b> |                                                                                                                             |
|--------------------------|-----------------------------------------------------------------------------------------------------------------------------|
| <b>L1</b>                | Evidence a significant engagement in a practical context within a relevant field of study.                                  |
| <b>L2</b>                | Critically analyse the practical context drawing upon a wide range of theories and concepts from a relevant field of study. |
| <b>L3</b>                | Critically reflect on practical performance and capacity in a relevant field of study.                                      |
| <b>L4</b>                | Evaluate practical and professional research skills in a relevant field of study.                                           |
| <b>L5</b>                | N/A                                                                                                                         |

| <b>Employability Skills and Personal Development Planning (PDP) Skills</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|----------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>SCQF Headings</b>                                                       | <b>During completion of this module, there will be an opportunity to achieve core skills in:</b>                                                                                                                                                                                                                                                                                                                                  |
| <b>Knowledge and Understanding (K and U)</b>                               | <p><b>SCQF 10</b></p> <p>A critical understanding of the principal theories, concepts and principles in a relevant field of study.</p> <p>Critical knowledge and understanding of the ways in which the subject is developed including established theories and techniques of enquiry and research.</p>                                                                                                                           |
| <b>Practice: Applied Knowledge and Understanding</b>                       | <p><b>SCQF 10</b></p> <p>In using a wide range of the principal professional skills, techniques, practices associated with the relevant field of study and at an appropriate level.</p> <p>In executing a defined project of research, development or investigation and in identifying and implementing relevant outcomes in a critical manner.</p> <p>Using already acquired skills and knowledge to meet project objectives</p> |
| <b>Generic Cognitive skills</b>                                            | <p><b>SCQF 10</b></p> <p>Critically define, identify, conceptualise and analyse complex/professional problems and issues.</p> <p>Offer professional insights, interpretations and solutions to problems and issues.</p> <p>Critically review and consolodate knowledge, skills practices and thining within subject area.</p>                                                                                                     |
| <b>Communication, ICT and Numeracy Skills</b>                              | <p><b>SCQF 10</b></p> <p>Use a range of ICT applications to support and enhance work at this level.</p>                                                                                                                                                                                                                                                                                                                           |

|                                                         |                                                                                                                                                                                                                |
|---------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                         | Communication of information, formally, informally, accurately and reliably to informed audiences.                                                                                                             |
| <b>Autonomy, Accountability and Working with Others</b> | <b>SCQF 10</b><br>Exercise autonomy and initiative in professional activities<br>Manage complex professional issues and information in accordance with current professional and/or ethical codes or practices. |

| Prerequisites | Module Code  | Module Title |
|---------------|--------------|--------------|
|               | <b>Other</b> |              |
| Co-requisites | Module Code  | Module Title |

| Learning and Teaching                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|
| <p>In line with current learning and teaching principles, a 20-credit module includes 200 learning hours, normally including a minimum of 36 contact hours and maximum of 48 contact hours.</p> <p>In line with UWS' Curriculum Framework, providing a flexible and hybrid, student-centred and inclusive approach to learning and teaching, the module has been designed around the delivery of engaging, activity- and discussion-based workshops, nurtured by meaningful online content, including where appropriate, short videos, reading materials, quizzes, etc. This approach creates more flexibility for students, while also enhancing deeper learning through engagement with peers and teaching staff, both online and in the classroom. This is further supported by the assessment approach adopted, enabling students to develop both academic and employability-focused knowledge and skills within international business — all aligned to the overarching purpose and aims of the programme.</p> |                                                                                                |
| Learning Activities                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Student Learning Hours                                                                         |
| During completion of this module, the learning activities undertaken to achieve the module learning outcomes are stated below:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | (Note: Learning hours include both contact hours and hours spent on other learning activities) |
| Lecture / Core Content Delivery                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 6                                                                                              |
| Independent Study                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 194                                                                                            |
| Please select                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                |
| Please select                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                |
| Please select                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                |
| Please select                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                |
| <b>TOTAL</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>200</b>                                                                                     |

| Indicative Resources                                                                                                                                                                                                  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p><b>The following materials form essential underpinning for the module content and ultimately for the learning outcomes:</b></p> <p>Helyer, R (2020) The Work Based Learning Student Handbook. London: Palgrave</p> |

Details of further resources, including textbooks, journals and online resources will be identified at the beginning of each delivery in the module handbook and made available via VLE

**(N.B. Although reading lists should include current publications, students are advised (particularly for material marked with an asterisk\*) to wait until the start of session for confirmation of the most up-to-date material)**

### Attendance and Engagement Requirements

In line with the [Student Attendance and Engagement Procedure](#), Students are academically engaged if they are regularly attending and participating in timetabled on-campus and online teaching sessions, asynchronous online learning activities, course-related learning resources, and complete assessments and submit these on time.

**For the purposes of this module, academic engagement equates to the following:**

Attendance at the on-campus workshops and regular communication with your lecturer on the progression of your project

### Equality and Diversity

The University's Equality, Diversity and Human Rights Procedure can be accessed at the following link: [UWS Equality, Diversity and Human Rights Code](#).

**(N.B. Every effort will be made by the University to accommodate any equality and diversity issues brought to the attention of the School)**

### Supplemental Information

|                                         |                                                                                                                                                                                                                                                                                          |
|-----------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Divisional Programme Board</b>       | <b>Marketing, Innovation, Tourism Events</b>                                                                                                                                                                                                                                             |
| <b>Overall Assessment Results</b>       | <input type="checkbox"/> Pass / Fail <input checked="" type="checkbox"/> Graded                                                                                                                                                                                                          |
| <b>Module Eligible for Compensation</b> | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If this module is eligible for compensation, there may be cases where compensation is not permitted due to programme accreditation requirements. Please check the associated programme specification for details. |
| <b>School Assessment Board</b>          | Marketing, Innovation, Tourism Events                                                                                                                                                                                                                                                    |
| <b>Moderator</b>                        | TBC                                                                                                                                                                                                                                                                                      |
| <b>External Examiner</b>                | E Bolat                                                                                                                                                                                                                                                                                  |
| <b>Accreditation Details</b>            |                                                                                                                                                                                                                                                                                          |
| <b>Module Appears in CPD catalogue</b>  | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                      |
| <b>Changes / Version Number</b>         | 1                                                                                                                                                                                                                                                                                        |

### Assessment (also refer to Assessment Outcomes Grids below)

#### Assessment 1

Poster Presentation ( can be various methods to suit students) 20%

#### Assessment 2

Project (can be portfolio of practical work) 80%. The word count will align with the guidance in the assessment handbook.

### Assessment 3

N/A

(N.B. (i) Assessment Outcomes Grids for the module (one for each component) can be found below which clearly demonstrate how the learning outcomes of the module will be assessed.

(ii) An indicative schedule listing approximate times within the academic calendar when assessment is likely to feature will be provided within the Student Module Handbook.)

### Component 1

| Assessment Type | LO1                                 | LO2                      | LO3                      | LO4                      | LO5                      | Weighting of Assessment Element (%) | Timetabled Contact Hours |
|-----------------|-------------------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-------------------------------------|--------------------------|
|                 | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 20                                  |                          |

### Component 2

| Assessment Type | LO1                      | LO2                                 | LO3                                 | LO4                                 | LO5                      | Weighting of Assessment Element (%) | Timetabled Contact Hours |
|-----------------|--------------------------|-------------------------------------|-------------------------------------|-------------------------------------|--------------------------|-------------------------------------|--------------------------|
|                 | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | 80                                  |                          |

### Component 3

| Assessment Type                   | LO1                      | LO2                      | LO3                      | LO4                      | LO5                      | Weighting of Assessment Element (%) | Timetabled Contact Hours |
|-----------------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-------------------------------------|--------------------------|
|                                   | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |                                     |                          |
| Combined total for all components |                          |                          |                          |                          |                          | 100%                                | hours                    |

### Change Control

| What | When | Who |
|------|------|-----|
|      |      |     |
|      |      |     |
|      |      |     |
|      |      |     |
|      |      |     |