# University of the West of Scotland

# Module Descriptor

### Session: 2023-2024

| Code: LAWW08025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | SCQF Level: 8<br>(Scottish Credit<br>and<br>Qualifications<br>Framework) | Credit Points:<br>20 | ECTS: 10<br>(European<br>Credit Transfer<br>Scheme) |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|----------------------|-----------------------------------------------------|--|--|--|
| School:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | School of Busines                                                        | s & Creative Indus   | stries                                              |  |  |  |
| Module Co-ordinator:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Mhairi Campbell                                                          |                      |                                                     |  |  |  |
| Summary of Module                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                          |                      |                                                     |  |  |  |
| This module will provide an issues of Consumer Law in                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                          | ents to learn in dep | oth understanding c                                 |  |  |  |
| Consumers and the Law me<br>opportunity to gain a thorou<br>consumers in relation to the                                                                                                                                                                                                                                                                                                                                                                                                                                             | gh knowledge of the                                                      | modern legal right   |                                                     |  |  |  |
| This module will be split into include;                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | o six main topics whic                                                   | ch you will be exar  | nining these                                        |  |  |  |
| Acquiring goods and servic                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | es/digital content,                                                      |                      |                                                     |  |  |  |
| Product safety,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                          |                      |                                                     |  |  |  |
| Consumer protection and the terms, Control of trading pre-                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                          | ng on credit and L   | Infair contractual                                  |  |  |  |
| Consumer redress and enfo                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | prcement.                                                                |                      |                                                     |  |  |  |
| The modules aim is to provide students with a comprehensive understanding of the laws relating to goods, services, and digital content and is designed that you will find useful out with the classroom. For example, having gained the knowledge on the rights surrounding consumer protection, you are able to successfully seek redress and have a defective product replaced or repaired. This module is also beneficial to students who wish to undertake a career in providing advice and assistance to members of the public. |                                                                          |                      |                                                     |  |  |  |
| Investigate, analyse and evaluate areas of consumer law.                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                          |                      |                                                     |  |  |  |
| Make effective use of library and electronic resources to acquire legal material.                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                          |                      |                                                     |  |  |  |
| Make effective use of library and electronic resources to acquire legal material.<br>Analyse practical case studies in terms of relevant legal principle, to reach practical conclusions.                                                                                                                                                                                                                                                                                                                                            |                                                                          |                      |                                                     |  |  |  |

Engage in critical discourse in relation to relevant legal issue

| Module Delivery Method         |         |                 |             |             |                        |  |
|--------------------------------|---------|-----------------|-------------|-------------|------------------------|--|
| Face-To-<br>Face               | Blended | Fully<br>Online | HybridC     | Hybrid<br>0 | Work-Based<br>Learning |  |
|                                |         |                 | $\boxtimes$ |             |                        |  |
| See Guidance Note for details. |         |                 |             |             |                        |  |

### Campus(es) for Module Delivery

The module will **normally** be offered on the following campuses / or by Distance/Online Learning: (Provided viable student numbers permit) (tick as appropriate)

| Paisley:    | Ayr: | Dumfries: | Lanarkshire: | London: | Distance/Online<br>Learning: | Other:   |
|-------------|------|-----------|--------------|---------|------------------------------|----------|
| $\boxtimes$ |      |           |              |         |                              | Add name |

| Term(s) for Module Delivery |                                           |        |  |        |  |
|-----------------------------|-------------------------------------------|--------|--|--------|--|
| (Provided viab              | (Provided viable student numbers permit). |        |  |        |  |
| Term 1                      |                                           | Term 2 |  | Term 3 |  |

| These<br>appro                                                                                             | e should take o<br>priate level fo                                                                           | e: (maximum of 5 statements)<br>cognisance of the SCQF level descriptors and be at the<br>r the module.<br>dule the student will be able to: |  |  |  |  |
|------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|
| L1                                                                                                         | Evaluate the effectiveness of consumer protection rights pertaining to the Sale of Goods.                    |                                                                                                                                              |  |  |  |  |
| L2                                                                                                         | Understand the legal principles surrounding consumer law in Scotland.                                        |                                                                                                                                              |  |  |  |  |
| L3                                                                                                         | Analyse and interpret the case law and relevant legislation relating formation of consumer credit agreement. |                                                                                                                                              |  |  |  |  |
| L4                                                                                                         | Utilise learning resources, including online electronic resources to acquire understanding of the law.       |                                                                                                                                              |  |  |  |  |
| L5                                                                                                         | 5 Click or tap here to enter text.                                                                           |                                                                                                                                              |  |  |  |  |
| Employability Skills and Personal Development Planning (PDP) Skills                                        |                                                                                                              |                                                                                                                                              |  |  |  |  |
| <b>SCQF Headings</b> During completion of this module, there will be an opportunit achieve core skills in: |                                                                                                              |                                                                                                                                              |  |  |  |  |

| Co-requisites                                          | Module Code:                                                                                                                                                                                                                                                                                                                                                                                                   | Module Title:                                                                                                                                                 |  |  |  |
|--------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
|                                                        | Other:                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                               |  |  |  |
|                                                        | Module Code:                                                                                                                                                                                                                                                                                                                                                                                                   | Module Title:                                                                                                                                                 |  |  |  |
| Pre-requisites:                                        | Before undertaking this module the student should have undertaken the following:                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                               |  |  |  |
| Autonomy,<br>Accountability and<br>Working with others | SCQF Level <b>8</b><br>Working effectively, together with others in groups or teams,<br>taking a leadership role where appropriate.<br>Systematically identifying and addressing their own learning<br>needs both in current and in new areas, making use of research<br>primary legal source materials as appropriate.<br>Exercising autonomy and initiative in some activities with<br>appropriate guidance. |                                                                                                                                                               |  |  |  |
| Communication,<br>ICT and Numeracy<br>Skills           | writing. Interpreting c<br>Making effective use                                                                                                                                                                                                                                                                                                                                                                | tively and appropriately in speech and<br>omplex primary materials.<br>of information retrieval systems and use<br>gy applications to present documents in an |  |  |  |
|                                                        | Bringing together information from a variety of sources,<br>including academic research publications                                                                                                                                                                                                                                                                                                           |                                                                                                                                                               |  |  |  |
| Generic Cognitive<br>skills                            | SCQF Level <b>8</b><br>Giving reasoned opinions, identifying flaws in arguments and discriminating between the legally relevant and irrelevant.                                                                                                                                                                                                                                                                |                                                                                                                                                               |  |  |  |
|                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                | ng and manipulating primary and secondary riety of sources including electronic                                                                               |  |  |  |
| Practice: Applied<br>Knowledge and<br>Understanding    | SCQF Level <b>8</b><br>Interpreting and explaining complex legal concepts.                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                               |  |  |  |
| Knowledge and<br>Understanding (K<br>and U)            | SCQF Level <b>8</b><br>Demonstrate a broad knowledge and understanding of the<br>evolution of consumer law, in particular in relation to the area of<br>sale of goods and the legal principles pertaining to Consumer<br>Rights and protection, including a knowledge of current<br>developments and an awareness of the continuing development<br>of these areas of law.                                      |                                                                                                                                                               |  |  |  |
|                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                               |  |  |  |

\*Indicates that module descriptor is not published.

| Learning and Teaching                                                                                                                                                                    |                                                                                                                                                                         |  |  |  |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|
| In line with current learning and teaching principles, a 20-credit module includes 200 learning hours, normally including a minimum of 36 contact hours and maximum of 48 contact hours. |                                                                                                                                                                         |  |  |  |  |  |  |
| <b>Learning Activities</b><br>During completion of this module, the learning activities<br>undertaken to achieve the module learning outcomes<br>are stated below:                       | Student Learning Hours<br>(Normally totalling 200<br>hours):<br>(Note: Learning hours<br>include both contact hours<br>and hours spent on other<br>learning activities) |  |  |  |  |  |  |
| Lecture/Core Content Delivery                                                                                                                                                            | 12                                                                                                                                                                      |  |  |  |  |  |  |
| Tutorial/Synchronous Support Activity                                                                                                                                                    | 24                                                                                                                                                                      |  |  |  |  |  |  |
| Asynchronous Class Activity                                                                                                                                                              | 30                                                                                                                                                                      |  |  |  |  |  |  |
| Independent Study                                                                                                                                                                        | 134                                                                                                                                                                     |  |  |  |  |  |  |
| Choose an item.                                                                                                                                                                          |                                                                                                                                                                         |  |  |  |  |  |  |
| Choose an item.                                                                                                                                                                          |                                                                                                                                                                         |  |  |  |  |  |  |
| Choose an item.                                                                                                                                                                          |                                                                                                                                                                         |  |  |  |  |  |  |
| Choose an item.                                                                                                                                                                          |                                                                                                                                                                         |  |  |  |  |  |  |
| Choose an item.                                                                                                                                                                          |                                                                                                                                                                         |  |  |  |  |  |  |
|                                                                                                                                                                                          | 200 Hours Total                                                                                                                                                         |  |  |  |  |  |  |

### \*\*Indicative Resources: (eg. Core text, journals, internet access)

The following materials form essential underpinning for the module content and ultimately for the learning outcomes:

Ervine, Consumer Law in Scotland, 5th ed., W Green, (2015)

Black, Business Law in Scotland, 3rd ed., W Green, (2015)

Davidson & McGregor, Commercial Law in Scotland, 4th ed., W Green, (2016)

Please ensure the list is kept short and current. Essential resources should be included, broader resources should be kept for module handbooks / Aula VLE.

Resources should be listed in Right Harvard referencing style or agreed professional body deviation and in alphabetical order.

(\*\*N.B. Although reading lists should include current publications, students are advised (particularly for material marked with an asterisk\*) to wait until the start of session for confirmation of the most up-to-date material)

#### Attendance and Engagement Requirements

In line with the <u>Student Attendance and Engagement Procedure</u>: Students are academically engaged if they are regularly attending and participating in timetabled on-campus and online teaching sessions, asynchronous online learning activities, course-related learning resources, and complete assessments and submit these on time.

For the purposes of this module, academic engagement equates to the following:

Free Text - to add detail

### Equality and Diversity

The University's Equality, Diversity and Human Rights Procedure can be accessed at the following link: <u>UWS Equality, Diversity and Human Rights Code.</u>

Please ensure any specific requirements are detailed in this section. Module Coordinators should consider the accessibility of their module for groups with protected characteristics.

(N.B. Every effort will be made by the University to accommodate any equality and diversity issues brought to the attention of the School)

#### **Supplemental Information**

| Divisional Programme<br>Board     | Accounting, Finance and Law |
|-----------------------------------|-----------------------------|
| Assessment Results<br>(Pass/Fail) | Yes □No ⊠                   |
| School Assessment<br>Board        | Accounting, Finance and Law |
| Moderator                         | Dr Samuel White             |
| External Examiner                 | To be confirmed             |
| Accreditation Details             | Not applicable              |
| Changes/Version<br>Number         | 1                           |

Assessment: (also refer to Assessment Outcomes Grids below)

This section should make transparent what assessment categories form part of this module (stating what % contributes to the final mark).

Maximum of 3 main assessment categories can be identified (which may comprise smaller elements of assessment).

NB: The 30% aggregate regulation (Reg. 3.9) (40% for PG) for each main category must be taken into account. When using PSMD, if all assessments are recorded in the one box, only one assessment grid will show and the 30% (40% at PG) aggregate regulation will not stand. For the aggregate regulation to stand, each component of assessment must be captured in a separate box. Please provide brief information about the overall approach to assessment that is taken within the module. In order to be flexible with assessment delivery, be brief, but do state assessment type (e.g. written assignment rather than "essay" / presentation, etc.) and keep the detail for the module handbook. Click or tap here to enter text.

Assessment 1 – Online class test 20%

Assessment 2 – Online class test 20%

Assessment 3 – Problem solving essay 60%

(N.B. (i) **Assessment Outcomes Grids** for the module (one for each component) can be found below which clearly demonstrate how the learning outcomes of the module will be assessed.

(ii) An **indicative schedule** listing approximate times within the academic calendar when assessment is likely to feature will be provided within the Student Module Handbook.)

# Assessment Outcome Grids (See Guidance Note)

| Component 1                             |                            |                            |                            |                            |                            |                                              |                                 |
|-----------------------------------------|----------------------------|----------------------------|----------------------------|----------------------------|----------------------------|----------------------------------------------|---------------------------------|
| Assessme<br>nt Type<br>(Footnote<br>B.) | Learning<br>Outcome<br>(1) | Learning<br>Outcome<br>(2) | Learning<br>Outcome<br>(3) | Learning<br>Outcome<br>(4) | Learning<br>Outcome<br>(5) | Weighting (%)<br>of<br>Assessment<br>Element | Timetable<br>d Contact<br>Hours |
| Class test<br>(written)                 | $\checkmark$               |                            |                            |                            |                            | 20                                           | 0                               |

| Component 2                             |                            |              |                            |                            |                            |                                              |                                 |
|-----------------------------------------|----------------------------|--------------|----------------------------|----------------------------|----------------------------|----------------------------------------------|---------------------------------|
| Assessme<br>nt Type<br>(Footnote<br>B.) | Learning<br>Outcome<br>(1) | •            | Learning<br>Outcome<br>(3) | Learning<br>Outcome<br>(4) | Learning<br>Outcome<br>(5) | Weighting (%)<br>of<br>Assessment<br>Element | Timetable<br>d Contact<br>Hours |
| Class test<br>(written)                 |                            | $\checkmark$ | $\checkmark$               |                            |                            | 20                                           | 0                               |

| Component                               | 3                          |                            |                            |                            |                            |                                              |                                 |
|-----------------------------------------|----------------------------|----------------------------|----------------------------|----------------------------|----------------------------|----------------------------------------------|---------------------------------|
| Assessme<br>nt Type<br>(Footnote<br>B.) | Learning<br>Outcome<br>(1) | Learning<br>Outcome<br>(2) | Learning<br>Outcome<br>(3) | Learning<br>Outcome<br>(4) | Learning<br>Outcome<br>(5) | Weighting (%)<br>of<br>Assessment<br>Element | Timetable<br>d Contact<br>Hours |
| Case study                              | ~                          | ~                          | ~                          | ~                          |                            | 60                                           | 0                               |
| Combined Total for All Components       |                            |                            |                            |                            | 100%                       | 0 hours                                      |                                 |

### Change Control:

| What                                                     | When       | Who      |
|----------------------------------------------------------|------------|----------|
| Further guidance on aggregate regulation and application | 16/01/2020 | H McLean |
| when completing template                                 |            |          |
| Updated contact hours                                    | 14/09/21   | H McLean |
| Updated Student Attendance and Engagement Procedure      | 19/10/2023 | C Winter |
| Updated UWS Equality, Diversity and Human Rights Code    | 19/10/2023 | C Winter |
|                                                          |            |          |
| Guidance Note 23-24 provided                             | 12/12/23   | D Taylor |
| General housekeeping to text across sections.            | 12/12/23   | D Taylor |
|                                                          |            |          |

# Version Number: MD Template 1 (2023-24)